

# THIS IS THE BEGINNING OF ADMINISTRATIVE FINE CASE # 238/

SCANNER NO. \_\_\_\_\_\_



March 21, 2011

#### **MEMORANDUM**

TO:

The Commission

THROUGH:

Alec Palmer

Acting Staff Director

FROM:

Patricia Carmona M

Chief Compliance/Officer

Debbie Chacona Acsistant Staff Director
Reports Analysis Division

BY:

Jodi Winship/Sari Pickerall

Conminue Branch

SUBJECT:

Reason To Believe Recommendation - 2010 30 Day Post-General Report

(Unauthorized Filers) For The Administrative Fine Program

Attached is a list of political committees and their treasurers who failed to file or timely file the 2010 30 Day Post-General Report in accordance with 2 U.S.C. § 434(a). The list is comprised of unauthorized committees that failed to file or timely file the 2010 30 Day Post-General Report.

The committees appearing on the 30 Day Post-General Report list either failed to file the report, filed the report more than five (5) days after the due date hut within thirty (30) days of the due date (considered a late filed report), or filed the report more than thirty (30) days after the due date (considered a non-filed report). In accordance with 11 C.F.R. § 111.43, these committees should be assessed the civil money penalties indicated in the attachment.

In order to determine the level of activity for unauthorized quarterly filers that failed to file or failed to timely file the 30 Day Post-General Report, the Reports Analysis Division (RAD) used the following procedures and criteria:

• Every 30 Day Post-General Report (30 Day Report) submitted by an unauthorized quarterly filer that covered the period from October 1, 2010 through November 22, 2010 (53 days), was reviewed for activity which would have required the filing of a 12 Day Report. If our

research indicated that the filing of a 12 Day Report was required, we utilized a two-step method to arrive at the estimated level of activity on which to base the fine amount. First, if the committee had any unitemized activity, a per diem level of activity was used by multiplying the total amount of activity on the report by 25% (13 days (12G Filing Period)/53 days (30G Filing Period)). The committees identified through this process as failing to file or failing to timely file the 12 Day Pre-General Report were included in the Reason to Believe Recommendation approved by the Commission on March 11, 2011. If the same committee also failed to file the 30 Day Report in a timely manner, we based the 30 Day Report fine on the amount of the remaining level of activity. We arrived at this amount by subtracting the estimated level of activity for the 12 Day Report from the total amount of activity on the 30 Day Report. In these cases, the committees will also be assessed a fine for the 30 Day Reports based on the estimated levels of activity described above and are included on the attached list.

#### Recommendation

- 1. Find reason to believe that the political committees and their treasurers listed on the RTB Circulation Reports violated 2 U.S.C. § 434(a) and make a preliminary determination that the civil money penalties would be the amounts indicated on the RTB Circulation Reports.
- 2. Send the appropriate letters.

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Reason to Believe Circulation Report 2010 POST-GENERAL Not Election Sensitive 12/02/2010 UNAUTH

| AF#  | Committee        | Committee Name  | Candidate | Treasurer               | Threshold   | 3 | Receipt Date | Days Late | LOA       | RTB Penalty |
|------|------------------|---|-----------|-------------------------|-------------|---|--------------|-----------|-----------|-------------|
| 2344 | 2344 C00426445   | ABIOMED INC POLITICAL ACTION COMMITTEE (ABIOMED PAC)                            |           | DANIEL J.<br>SUTHERBY   | \$127,339   | 0 | 12/9/2010    | 7         | \$49,294  | \$340       |
| 2345 | C00392290        | ACE CASH EXPRESS INC PAC  |           | DAVID DODSON            | \$366,424   | - | 1/28/2011    | Not Filed | \$8,951   | \$412       |
| 2346 | 2346   C00309146 | ASSOCIATION POLITICAL ACTION COMMITTEE  |           | JUDY LAYNE<br>PATTERSON | \$159,550   | 0 | 12/10/2010   | ω         | \$18,000  | \$150       |
| 2347 | C00120238        | AMERICAN MOTORCYCLIST POLITICAL ACTION COMMITTEE                                | i         | ROBERT<br>CHADDOCK      | \$143,557   | 0 | 1/13/2011    | Not Filed | \$32,286  | 066\$       |
| 2348 | C00397083        | AMERICAN TELESERVICES ASSOCIATION PAC   |           | TIMOTHY SEARCY          | \$165,037   | 0 | 12/27/2010   | 25        | \$24,652  | \$235       |
| 2349 | C00485821        | AMERICANS FOR NEW LEADERSHIP  | -         | BRENT HUSSON            | \$2,513,639 | 0 | 12/20/2010   | 18        | \$202,916 | \$4,250     |
| 2350 | 2350 C00177741   | CO POLITICAL ACTION COMMITTEE (ATE PAC)   |           | JOSEPH P.<br>DWYER      | \$147,400   | 0 | 12/28/2010   | 26        | \$5,500   | \$185       |
| 2351 | 2351 C00204388   | BI-COUNTY POLITICAL ACTION COMMITTEE (FKA SUFFOLK PAC)                          |           | IRA LAMEL               | \$203,726   | - | 12/23/2010   | 24        | \$22,500  | \$268       |
|      |                  |   |           |                         |             |   |              |           |           |             |
| 2353 | C00020453        | CASS COUNTY REPUBLICAN CENTRAL COMMITTEE  |           | TONY P. KEY             | \$123,500   | 0 | 1/6/2011     | Not Filed | \$28,595  | 066\$       |
| 2354 | 2354 C00420125   | CHIANG PATEL AND YERBY INC PAC  |           | DAVID W. HAYS           | \$130,878   | - | 12/29/2010   | 27        | \$1.000   | \$200       |
|      |                  |   |           |                         |             |   |              |           |           |             |
| 2356 | C00407635        | CONSOLIDATED EDISON INC<br>EMPLOYEES' POLITICAL<br>ACTION COMMITTEE<br>(CEIPAC) |           | ROBERT                  | \$340,795   | 0 | 12/9/2010    | 7         | \$23,564  | \$145       |
| 2357 | 2357 C00480228   | CONTINUING AMERICA'S STRENGTH AND SECURITY PAC                                  |           | RALPH J.<br>STEPHENS    | \$246,571   | 0 | 2/16/2011    | Not Filed | \$17,629  | \$550       |

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RTB Penalty \$550 \$165 \$990 3/23/2011 4:28 PM FOA \$14,506 (est) \$27,095 \$22,207 PV Receipt Date Days Late Not Filed Not Filed Ξ 12/13/2010 2/2/2011 0 0 0 Threshold \$860,143 \$270,842 \$174,077 PAUL DE GIUSTI CRAIG ENGLE DENISE PETERSON Treasurer Candidate Name EFFECTIVE LEADERSHIP PAC CORINTHIAN COLLEGES INC CAMPAIGN COMMITTEE PAC
D C REPUBLICAN
COMMITTEE FEDERAL Committee Name 2360 C00442590 Committee C00357640 2359 C00191288 <u>0</u> AF# 2358

| 362      | 2362 C00400317        | FULTON FINANCIAL       | MICHAEL J.    | \$138,105   | 0 | 12/23/2010 | 21        | \$2,677        | \$130   |   |
|----------|-----------------------|------------------------|---------------|-------------|---|------------|-----------|----------------|---------|---|
| T        |                       | GOI DEN PEANUT COMPANY |               |             |   |            |           |                |         |   |
| g        | 2363 C00414805        | LLC POLITICAL ACTION   | JAMES W.      | \$103,147   | 0 | 12/29/2010 | 27        | \$6,250        | \$190   |   |
|          |                       | COMMITTEE              | DORSEI I.     |             |   |            |           |                |         |   |
| 3        | 000047470             | GOOD GOVERNMENT FOR    | JOHN PETER    | 64 020 DOE  | 6 | 14000011   | Not Ciled | 670 004        | \$2 OE0 |   |
| 8        | 2304   C00317478      | AMERICA COMMITTEE      | CLEMENTS      | \$1,030,200 | • | 11122011   | NOL PIEG  | <b>♦/0,224</b> | 90,000  | _ |
|          |                       | GREAT LAKES SUGARBEET  | 2             |             |   |            |           |                |         |   |
| 85       | 2365 C00384354        | GROWERS POLITICAL      | VANDBIESECUE  | \$411,604   | 0 | 1/31/2011  | Not Filed | \$12,100       | \$550   |   |
|          |                       | ACTION COMMITTEE       |               |             |   |            |           |                |         |   |
| 9        | Separation Separation | HARRIS COUNTY          | NIX II HSCI   | COUNTRIES   | ٠ | 12/0/2010  | 7         | £42 BO4        | C44E    |   |
| 8        | C00350000             | REPUBLICAN PARTY       | SOSI I ETININ | \$20±,000   | , | 12/0/2010  |           | <b>#12,001</b> | ř       |   |
| 2        | 000497708             | HEARPAC OF HEARING     | JEROME        | £272 830    | • | 11/10044   | Not Eiled | 000            | 6330    |   |
| <u> </u> | 2207 200427780        | INDUSTRIES ASSOCIATION | RUZICKA       | 000'7 /7¢   | > | 1 02#/     |           | 000,00         | 000     |   |

|   | \$550                                    | \$140                       | \$145   | \$825                        |
|---|--|-----------------------------|---|------------------------------|
| \$240   | •  | 69                          | <b>↔</b>  | •                            |
| \$3,138   | \$16,535                                 | \$17,818                    | \$17,277  | \$12,184                     |
| 27  | Not Filed                                | 9                           | 7   | Not Filed                    |
| 12/29/2010  | 1/5/2011                                 | 12/8/2010                   | 12/9/2010   | 1/31/2011                    |
| 7   | 0  | 0                           | 0   | 2                            |
| \$135,657   | \$141,761                                | \$652,331                   | \$239,249   | \$195,010                    |
| MARTIN  | BRUCE                                    | JAMES JONES                 | DAVID R.<br>WATKINS, MD   | TODD SINGER                  |
|   |  |                             |   |                              |
| INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION COMMITTEE | INTERNATIONAL SECURITIES<br>EXCHANGE PAC | IUOE OPERATING<br>ENGINEERS | KENTUCKY MEDICAL<br>ASSOCIATION PAC<br>(KENTUCKY PHYSICIANS PAC<br>FEDERAL-KPPAC FEDERAL) | LIBERTARIAN PARTY OF INDIANA |
| 2369 C00354613  | 2370 C00382226                           | 2371 C00136739              | 2372 C00016444  | 2373 C00426320               |
| 2369  | 2370                                     | 2371                        | 2372  | 2373                         |

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|      |                  |   |                |                               |           |   |                 |           | 3723/20        | 3/23/2011 4:28 PM |
|------|------------------|---|----------------|-------------------------------|-----------|---|-----------------|-----------|----------------|-------------------|
| AF#  | Committee ID     | Committee Name  | Candidate Name | Treasurer                     | Threshold | 2 | PV Receipt Date | Days Late | TOA            | RTB Penalty       |
| 2374 | C00208322        | MANAGEMENT AND TRAINING CORPORATION POLITICAL ACTION COMMITTEE          |                | LYLE J. PARRY                 | \$132,878 | 0 |                 | Not Filed | \$18,983 (est) | \$550             |
| 2375 | C00242370        | MCAPITOL MANAGEMENT /<br>MWH AMERICAS PAC                               |                | G. THOMAS<br>PAYNE            | \$961,979 | 0 | 12/16/2010      | 14        | \$52,782       | \$1,485           |
| 2376 | 2376   C00366922 | METROPOLITAN TRANSPORTATION AUTHORITY POLICE BENEVOLENT ASSOCIATION PAC |                | RAYMOND                       | \$143,080 | - | 12/27/2010      | 25        | \$15,515       | \$233             |
| _    |                  |   |                |                               |           |   |                 |           |                |                   |
| 2378 | C00309468        | MSCPAC  |                | RAYMOND J.<br>BRIYA           | \$106,540 | 0 | 1/6/2011        | Not Filed | \$4,065        | \$250             |
| 2379 | C00165282        | OLD NATIONAL BANK PAC   |                | BRENDON<br>FALCONER           | \$285,467 | 0 | 1/11/2011       | Not Filed | \$16,729       | \$550             |
| 2380 | C00165324        | PHILADELPHIA JOINT BOARD<br>UNITE HERE TIPS                             |                | MILDRED                       | \$105,373 | 2 | 12/17/2010      | 15        | \$54           | \$150             |
| 2381 | C00143362        | PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE                           |                | PHIL TRUCKS,<br>JR.           | \$148,287 | - | 1/4/2011        | Not Filed | \$57,105       | \$3,712           |
| 2382 | C00388694        | PRIORITY PAC  |                | KEVIN                         | \$746,535 | 0 | 12/31/2010      | 29        | \$81,635       | \$3,630           |
| 2383 | C00434142        | RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC)                 |                | DARIN JENSEN                  | \$118,315 | 0 | 12/22/2010      | 20        | \$8,424        | \$155             |
| 2384 |                  | SEABOARD CORPORATION POLITICAL ACTION COMMITTEE                         |                | DAVID M. DANNOV               | \$153,163 | 0 | 12/29/2010      | 27        | \$5,256        | \$190             |
| 2385 | C00432765        | SILK PAC  |                | LISA MARTINEZ                 | \$135,541 | 0 | 12/21/2010      | 19        | \$13,750       | \$205             |
| 2386 | C00430371        | SOUTH DAKOTA FIRST  |                | JOHN                          | \$439,135 | 0 | 12/30/2010      | 28        | \$128,592      | \$4,160           |
| 2387 | C00278788        | SUFFOLK COUNTY DETECTIVES ASSN INC., POLITICAL ACTION COMMITTEE         |                | WILLIAM<br>RATHJEN            | \$153,433 | - | 12/26/2010      | 24        | \$6,855        | \$218             |
| 2388 | C00498403        | TEXAS TEA PARTY PATRIOTS<br>PAC   |                | WILLIAM J.<br>O'SULLIVAN, JR. | \$237,488 | 0 | 12/30/2010      | 28        | \$101,245      | \$4,160           |
|      |                  |   |                |                               |           |   |                 |           |                |                   |

| AF#  | Committee<br>ID  | Committee Name   | Candidate<br>Name | Treasurer Threshold   | Threshold | 2 | PV Receipt Date Days Late | Days Late  | LOA            | RTB Penalty |
|------|------------------|--|-------------------|-----------------------|-----------|---|---------------------------|------------|----------------|-------------|
| 2389 | 2389 C00279828   | TEXTILE RENTAL SERVICES ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE (TRSAPAC)                    |                   | THOMAS                | \$256,991 | 0 | 12/14/2010                | 12         | \$20,169       | \$170       |
| 2390 | 2390 C00009357   | THE RECORDING INDUSTRY ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE                               |                   | MITCH GLAZIER         | \$230,185 | 0 | 1/10/2011                 | Not Filed  | \$8,750        | \$330       |
| 2391 | 2391 C00335091   | TRANSPORTATION INTERMEDIARIES ASSOCIATION'S TIAPAC   |                   | ROBERT A.<br>VOLTMANN | \$111,950 | 0 | 1/13/2011                 | Not Filed  | \$9,200        | \$330       |
| 2392 | 2392 C00150045   | UNITED BROTHERHOOD OF<br>CARPENTERS/JOINERS OF<br>AMER NEW ENGLAND REG<br>CARPENTERS LEGIS EMP<br>CATE |                   | GLENN<br>MARSHALL     | \$289,647 | 0 | 12/10/2010                | <b>6</b> 0 | \$30,000       | \$380       |
| 2393 | 2393 C00489203   | UNITED MINE WORKERS OF AMERICA POWER PAC   |                   | DANIEL J. KANE        | \$680,829 | 0 | 1/11/2011                 | Not Filed  | \$64,925       | \$2,970     |
| 2394 | 2394   C00381699 | USINPAC  |                   | MILES C. HOGE         | \$159,433 | 0 |                           | Not Filed  | \$39,858 (est) | 066\$       |
| 2395 | 2395 C00424150   | WOMEN'S CAMPAIGN FORUM   |                   | SIOBHAN               | \$328,311 | 0 | 2/11/2011                 | Not Filed  | \$79,905       | \$3,850     |

#### BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of                         | ) |                 |
|--|---|-----------------|
| Reason To Believe Recommendation - 2010  | í | •               |
| 30 Day Post-General Report (Unauthorized | í |                 |
| Filers) For the Administrative Fine      | ĺ |                 |
| Program:                                 | ) |                 |
| ABIOMED INC POLITICAL ACTION             | ) | AF# 2344        |
| COMMITTEE (ABIOMED PAC), and             | ) |                 |
| SUTHERBY, DANIEL J. as treasurer;        | ) |                 |
| ACE CASH EXPRESS INC PAC, and            | ) | AF# 2345        |
| DAVID DODSON as treasurer;               | ) |                 |
| AMERICAN GAMING ASSOCIATION              | ) | <b>AF# 2346</b> |
| POLITICAL ACTION COMMITTEE, and          | ) |                 |
| PATTERSON, JUDY LAYNE as treasurer;      | ) |                 |
| AMERICAN MOTORCYCLIST                    | ) | AF# 2347        |
| POLITICAL ACTION COMMITTEE, and          | ) |                 |
| CHADDOCK, ROBERT as treasurer;           | ) |                 |
| AMERICAN TELESERVICES                    | ) | <b>AF# 2348</b> |
| ASSOCIATION PAC, and SEARCY, TIM         | ) |                 |
| MR. as treasurer;                        | ) |                 |
| AMERICANS FOR NEW LEADERSHIP,            | ) | AF# 2349        |
| and HUSSON, BRENT as treasurer;          | ) |                 |
| ASPLUNDH TREE EXPERT CO                  | ) | <b>AF# 2350</b> |
| POLITICAL ACTION COMMITTEE               | ) |                 |
| (ATE PAC), and DWYER, JOSEPH P as        | ) |                 |
| treasurer;                               | ) |                 |
| BI-COUNTY POLITICAL ACTION               | ) | <b>AF# 2351</b> |
| COMMITTEE (FKA SUFFOLK PAC), and         | ) |                 |
| IRA LAMEL as treasurer;                  | ) |                 |
|  |   |                 |
| CASS COUNTY REPUBLICAN                   | ) | AF# 2353        |
| CENTRAL COMMITTEE, and TONY P            | ) |                 |
| KEY as treasurer;                        | ) |                 |
| CHIANG PATEL AND YERBY INC PAC,          | ) | AF# 2354        |
| and DAVID W HAYS as treasurer;           | ) |                 |
|  |   |                 |

| CONSOLIDATED EDISON INC                                   | ) AF# 2356      |
|---|-----------------|
| EMPLOYEES' POLITICAL ACTION                               | )               |
| COMMITTEE (CEIPAC), and MUCCILO,                          | j               |
| ROBERT as treasurer;                                      | j               |
| CONTINUING AMERICA'S STRENGTH                             | ) AF# 2357      |
| AND SECURITY PAC, and STEPHENS,                           | j               |
| RALPH J. as treasurer;                                    | j               |
| CORINTHIAN COLLEGES INC PAC, and                          | ) AF# 2358      |
| DE GIUSTI, PAUL as treasurer;                             | )               |
| D C REPUBLICAN COMMITTEE                                  | ) AF# 2359      |
| FEDERAL CAMPAIGN COMMITTEE,                               | )               |
| and ENGLE, CRAIG as treasurer;                            | )               |
| EFFECTIVE LEADERSHIP PAC, and                             | ) AF# 2360      |
| DENISE PETERSON as treasurer;                             | )               |
| FULTON FINANCIAL CORPORATION                              | ) AF# 2362      |
| PAC, and MICHAEL J DEPORTER as                            | )               |
| treasurer;  | í               |
| GOLDEN PEANUT COMPANY, LLC                                | ) AF# 2363      |
| POLITICAL ACTION COMMITTEE, and                           | )               |
| JAMES W DORSETT as treasurer;                             | j               |
| GOOD GOVERNMENT FOR AMERICA                               | ) AF# 2364      |
| COMMITTEE, and CLEMENTS, JOHN                             | j               |
| PETER as treasurer;                                       | )               |
| GREAT LAKES SUGABBEET                                     | ) AF# 2365      |
| GROWERS POLITICAL ACTION                                  | )               |
| COMMITTEE, and VANDRIESSCHE,                              | )               |
| RAY as treasurer;   | )               |
| HARRIS COUNTY REPUBLICAN                                  | ) AF# 2366      |
| PARTY, and FLYNN, JOSH as treasurer;                      | )               |
| HEARPAC OF HEARING INDUSTRIES                             | ) AF# 2367      |
| ASSOCIATION, and RUZICKA, JEROME                          | )               |
| as treasurer;   | )               |
|   |                 |
| INTELONICATION DIMENTA ASSOCIATION                        | ) AF# 2369      |
| INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION | ) AT# 4309<br>\ |
| COMMITTEE, and MARTIN MASCUILLI                           | \<br>\          |
| as treasurer;   | <b>,</b>        |
| as u vasul vi,  | 1               |

| INTERNATIONAL SECURITIES  | ) AF# 2370   |
|---|--|
| EXCHANGE PAC, and COOPERMAN,  | )  |
| BRUCE as treasurer;   | Ś  |
| IUOE OPERATING ENGINEERS, and   | ) AF# 2371   |
| JAMES JONES as treasurer;   | )  |
| KENTUCKY MEDICAL ASSOCIATION  | ) AF# 2372   |
| PAC (KENTUCKY PHYSICIANS PAC  | )  |
| FEDERAL-KPPAC FEDERAL), and   | í  |
| WATKINS, DAVID R MD as treasurer;   | <b>`</b>   |
| LIBERTARIAN PARTY OF INDIANA,   | ) AF# 2373   |
| and TODD SINGER as treasurer;   | ) 111/125/5  |
| MANAGEMENT AND TRAINING   | ) AF# 2374   |
| CORPORATION POLITICAL ACTION  | ) 12 // 25/4   |
| COMMITTEE, and LYLE J PARRY as  | <b>`</b>   |
| treasurer;  | <b>`</b>   |
| MCAPITOL MANAGEMENT / MWH   | ) AF# 2375   |
| AMERICAS PAC, and PAYNE, G.   | ) 111 11 25 15   |
| THOMAS as treasurer;  | <b>`</b>   |
| METROPOLITAN TRANSPORTATION   | ) AF# 2376   |
| AUTHORITY POLICE BENEVOLENT   | ) 14 11 25 70  |
| ASSOCIATION PAC, and RAYMOND  | <b>,</b>   |
| GIMMLRR as treasurer;   | ,  |
|   |  |
|   | ,  |
|   | ,  |
|   | ) AF# 2378   |
| MSCPAC, and RAYMOND J BRIYA as  | ) AF# 2378   |
| MSCPAC, and RAYMOND J BRIYA as treasurer;   | ) AF# 2378<br>)<br>) AF# 2379  |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and  | )  |
| MSCPAC, and RAYMOND J BRIYA as treasurer;   | )  |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE   | )<br>) AF# 2379<br>)   |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED   | )<br>) AF# 2379<br>)   |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE   | )<br>) AF# 2379<br>)   |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL  | ) AF# 2379<br>) AF# 2380<br>)  |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL   | ) AF# 2379<br>) AF# 2380<br>)  |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer;   | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2381   |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN  | ) AF# 2379<br>) AF# 2380<br>)  |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer;   | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2381   |
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| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer;  | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>)                                      |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer; RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC),   | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>)                                      |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer; RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC), and JENSEN, DARIN as treasurer; SEABOARD CORPORATION  | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>) AF# 2383<br>) )                      |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer; RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC), and JENSEN, DARIN as treasurer; SEABOARD CORPORATION POLITICAL ACTION COMMITTEE, and                              | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>) AF# 2383<br>) )                      |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer; RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC), and JENSEN, DARIN as treasurer; SEABOARD CORPORATION  | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>) AF# 2383<br>) )                      |
| MSCPAC, and RAYMOND J BRIYA as treasurer; OLD NATIONAL BANK PAC, and FALCONER, BRENDON as treasurer; PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer; PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer; PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer; RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC), and JENSEN, DARIN as treasurer; SEABOARD CORPORATION POLITICAL ACTION COMMITTEE, and DAVID M DANNOV as treasurer; | ) AF# 2379<br>) AF# 2380<br>) AF# 2381<br>) AF# 2382<br>) AF# 2383<br>) AF# 2384<br>) AF# 2384 |

| SOUTH DAKOTA FIRST, and            | ) AF# 2386 |
|------------------------------------|------------|
| MCINTYRE, JOHN as treasurer;       |            |
| SUFFOLK COUNTY DETECTIVES          | ) AF# 2387 |
| ASSN INC., POLITICAL ACTION        | )          |
| COMMITTEE, and WILLIAM RATHJEN,    | Ó          |
| TREASURER as treasurer;            | ń          |
| TEXAS TEA PARTY PATRIOTS PAC.      | ) AF# 2388 |
| and WILLIAM J O'SULLIVAN JR as     | Ó          |
| treasurer;                         | Ó          |
| TEXTILE RENTAL SERVICES            | ) AF# 2389 |
| ASSOCIATION OF AMERICA             | )          |
| POLITICAL ACTION COMMITTEE         | )          |
| (TRSAPAC), and NEWELL, THOMAS as   | )          |
| treasurer;                         | )          |
| THE RECORDING INDUSTRY             | ) AF# 2390 |
| ASSOCIATION OF AMERICA             | )          |
| POLITICAL ACTION COMMITTEE, and    | )          |
| GLAZIER, MITCH as treasurer;       | )          |
| TRANSPORTATION INTERMEDIARIES      | ) AF# 2391 |
| ASSOCIATION'S TIAPAC, and ROBERT   | )          |
| A VOLTMANN as treasurer;           | )          |
| UNITED BROTHERHOOD OF              | ) AF# 2392 |
| CARPENTERS/JOINERS OF AMBR NEW     | )          |
| ENGLAND REG CARPENTERS LEGIS       | )          |
| EMP CMTE, and GLENN MARSHALL as    | )          |
| treasurer;                         | )          |
| UNITED MINE WORKERS OF             | ) AF# 2393 |
| AMERICA POWER PAC, and DANIEL J    | )          |
| KANE as treasurer;                 | )          |
| USINPAC, and HOGE, MILES C. MR. as | ) AF# 2394 |
| treasurer;                         | )          |
| WOMEN'S CAMPAIGN FORUM, and        | ) AF# 2395 |
| SIOBHAN BENNETT as treasurer;      | )          |

#### **CERTIFICATION**

I, Shawn Woodhead Werth, Secretary and Clerk of the Federal Election

Commission, do hereby certify that on March 25, 2011 the Commission took the

following actions on the Reason To Believe Recommendation - 2010 30 Day Post
General Report (Unauthorized Filers) For the Administrative Fine Program as

recordmended in the Reports Analysis Division's Mamorandran dated March 21, 2011,

on the following committees:

AF#2344 Decided by a vote of 6-0 to: (1) find reason to believe that ABIOMED INC POLITICAL ACTION COMMITTEE (ABIOMED PAC), and SUTHERBY, DANIEL J. as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bruerly, Hunter, McGahn II, Peterses, Walther, and Weintraub voted affirmatively for the decision.

AF#2345 Decided by a vote of 6-0 to: (1) find reason to believe that ACE CASH EXPRESS INC PAC, and DAVID DODSON as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2346 Decided by a vote of 6-0 to: (1) find reason to believe that AMERICAN GAMING ASSOCIATION POLITICAL ACTION COMMITTEE, and PATTERSON, JUDY LAYNE as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Peterson, Walther, and Weintraub voted affirmatively for the decinion.

AF#2347 Decided by a vote of 6-0 to: (1) find reason to believe that AMERICAN MOTORCYCLIST POLITICAL ACTION COMMITTEE, and CHADDOCK, ROBERT as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2348 Decided by a vote of 6-0 to: (1) find reason to believe that AMERICAN TELESERVICES ASSOCIATION PAC, and SEARCY, TIM MR. as treasurer violated 2

U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate lotter. Commissioners Bauerly, Hunter, McGahn II, Peterann, Walther, and Weintraub voted affirmatively for the decision.

AF#2349 Decided by a vote of 6-0 to: (1) find reason to believe that AMERICANS FOR NEW LEADERSHIP, and HUSSON, BRENT as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2356 Decided by a vote of 6-0 to: (1) fixed research to believe that ASPLUNIJH TREE EXPERT CO POLITICAL ACTION COMMITTEE (ATE PAC), and DWYER, JOSEPH P as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2351 Decided by a vote of 6-0 to: (1) find reason to believe that BI-COUNTY POLITICAL ACTION COMMITTEE (FKA SUFFOLK PAC), and IRA LAMEL as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) tend the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Peterson, Walther, and Weintmub voted affirmatively for the decision.

AF#2353 Decided by a vote of 6-0 to: (1) find reason to believe that CASS COUNTY REPUBLICAN CENTRAL COMMITTEE, and TONY P KEY as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2354 Decided by a vote of 6-0 to: (1) find reason to believe that CHIANG PATEL AND YIRBY INC PAC, and DAVID W HAYS as treasurer violated 2 U.S.C. 434(a) and make a preiminary determination that the civil maney pansity would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2356 Decided by a vote of 6-0 to: (1) find reason to believe that CONSOLIDATED EDISON INC EMPLOYEES' POLITICAL ACTION COMMITTEE (CEIPAC), and MUCCILO, ROBERT as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil inoney ponalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Banerly, Hunter, McGahn H, Peterson, Walther, and Weintraub voted affirmatively for the decision.

AF#2357 Decided by a vote of 6-0 to: (1) find reason to believe that CONTINUING AMERICA'S STRENGTH AND SECURITY PAC, and STEPHENS, RALPH J. as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub votel affirmatively for the decision.

AF#2358 Decided by a vote of 6-0 to: (1) find reason to believe that CORINTHIAN COLLEGES INC PAC, and DE GIUSTI, PAUL as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2359 Decided by a vote of 6-0 to: (1) find reason to believe that D C REPUBLICAN COMMITTEE FEDERAL CAMPAIGN COMMITTEE, and ENGLE, CRAIG as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissionera Maucrly, Hunter, McGain II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2360 Decided by a vote of 6-0 to: (1) find reason to believe that EFFECTIVE LEADERSHIP PAC, and DENISE PETERSON as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2362 Decided by a vote of 6-0 to: (1) find reason to believe that FULTON FINANCIAL CORPORATION PAC, and MICHAEL J DEPORTER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2363 Decided by a vote of 6-0 to: (1) find reason to believe that GOLDEN PEANUT COMPANY, LLC POLITICAL ACTION COMMITTEE, and JAMES W DORSETT as treasuror violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2364 Decided by a vote of 6-0 to: (1) find reason to believe that GOOD GOVERNMENT FOR AMERICA COMMITTEE, and CLEMENTS, JOHN PETER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the apprepriate letter. Commissioners Banerly, Hunter, McGahn II, Petersen, Walther, and Weintmub voted affirmatively for the decision.

AF#2365 Decided by a vote of 6-0 to: (1) find reason to believe that GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE, and VANDRIESSCHE, RAY as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2366 Decided by a vote of 6-0 to: (1) find reason to believe that HARRIS COUNTY REPUBLICAN PARTY, and FLYNN, JOSH as treasurer violated 2 U.S.C. 434(a) and make a preliminary datormination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2367 Decided by a vote of 6-U to: (1) find reason to believe that HEARPAC OF HEARING INDUSTRIES ASSOCIATION, and RUZICKA, JEROME as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2369 Decided by a vote of 6-0 to: (1) find reason to believe that INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION COMMITTEE, and MARTIN MASCUILLI as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Ceramissioners Bauerly, Hunter, McGahn II, Peterson, Waither, and Weintraub voted affirmatively for the decision.

AF#2370 Decided by a vote of 6-0 to: (1) find reason to believe that INTERNATIONAL SECURITIES EXCHANGE PAC, and COOPERMAN, BRUCE as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2371 Decided by a vote of 6-0 to: (1) find reason to believe that IIJOE OPERATING ENGINEERS, and IAMES JONES as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2372 Decided by a vote of 6-0 to: (1) find reason to believe that KENTUCKY MEDICAL ASSOCIATION PAC (KENTUCKY PHYSICIANS PAC FEDERAL-KPPAC FEDERAL), and WATKINS, DAVID R MD as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate latter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintranb voted affirmatively for the decision.

AF#2373 Decided by a vote of 6-0 to: (1) find reason to believe that LIBERTARIAN PARTY OF INDIANA, and TODD SINGER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2374 Decided by a vote of 6-0 to: (1) find reason to helieve that MANAGEMENT AND TRAINING CORPORATION POLITICAL ACTION COMMITTEE, and LYLE J PARRY as treasurer violated 2 U.S.C. 434(a) and make a

preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send on appropriate letter. Commissioners Bauerly, Hunter, MoGahn II, Petermen, Walther, and Weintraub voted affirmatively for the denision.

AF#2375 Decided by a vote of 6-0 to: (1) find reason to believe that MCAPITOL MANAGEMENT / MWH AMERICAS PAC, and PAYNE, G. THOMAS as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2376 Decided by a vote of 6-0 to: (1) find reason to believe that METROPOLITAN TRANSPORTATION AUTHORITY POLICE BENEVOLENT ASSOCIATION PAC, and RAYMOND GIMMLER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2378 Decided by a vote of 6-0 to: (1) find reason to believe that MSCPAC, and RAYMOND J BRIYA as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub veted affirmatively for the decision.

AF#2379 Decided by a vote of 6-0 to: (1) find reason to believe that OLD NATIONAL BANK PAC, and FALCONER, BRENDON at treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2380 Decided by a vote of 6-0 to: (1) find reason to believe that PHILADELPHIA JOINT BOARD UNITE HERE TIPS, and MS MILDRED SALDANA as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2381 Decided by a vote of 6-0 to: (1) find reason to believe that PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE, and PHIL TRUCKS JR as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Wointraub voted affirmatively for the decision.

AF#2382 Decided by a vote of 6-0 to: (1) find reason to believe that PRIORITY PAC, and KENNEDY, KEVIN MR. as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2383 Decided by a vote of 6-0 to: (1) find reason to believe that RENEWABLE ENERGY SYSTEMS AMERICAS INC. PAC (AKA RESPAC), and JENSEN, DARIN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#1384 Decided by a vote of 6-0 to: (1) find reason to believe that SEABOARD CORPORATION POLITICAL ACTION COMMITTEE, and DAVID M DANNOV as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2385 Decided by a vote of 6-0 to: (1) find reason to believe that SILK PAC, and LISA MARTINEZ as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintranb veted affirmatively for the decision.

AF#2386 Decided by a vote of 6-0 to: (1) find reason to believe that SOUTH DAKOTA FIRST, and MCINTYRE, JOHN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2387 Decided by a vote of 6-0 to: (1) find reason to believe that SUFFOLK COUNTY DETECTIVES ASSN INC., FOLITICAL ACTION COMMITTEE, and WILLIAM RATHJEN, TREASURER as treasurer violated 2 U.S.C. 4:14(a) and make a preliminary determination that the civil money presaity would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petarsen, Walther, and Weintraub voted affirmatively for the decision.

AF#2388 Decided by a vote of 6-0 to: (1) find reason to believe that TEXAS TEA PARTY PATRIOTS PAC, and WILLIAM J O'SULLIVAN JR as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2389 Decided by a vote of 6-0 to: (1) find reason to believe that TEXTILE RENTAL SERVICES ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE (TRSAPAC), and NEWELL, THOMAS as treasurer violated 2 U.S.C. 434(a) and make a proliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bausrly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2390 Decided by a vote of 6-0 to: (1) find reason to believe that THE RECORDING INDUSTRY ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE, and GLAZIER, MITCH as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petenæn, Walther, and Weintraub voted affirmatively for the decision.

AF#2391 Decided by a vote of 6-0 to: (i) first reason to believe that TRANSPORTATION INTERMEDIARIES ASSOCIATION'S TIAPAC, and ROBERT A VOLTMANN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2392 Decided by a vote of 6-0 to: (1) find reason to believe that UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CMTE, and GLENN MARSHALL as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGaha II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2393 Decided by a vote of 6-0 to: (1) find reason to believe that UNITED MINE WORKERS OF AMERICA POWER PAC, and DANIEL J KANE as treasurer violated 2 U.S.C. 434(a) and make a prelirainary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

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AF#2394 Decided by a vote of 6-0 to: (1) find reason to believe that USINPAC, and HOGE, MILES C. MR. as treasurer violated 2 U.S.C. 434(a) and make a proliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Peterson, Walther, and Weintrauh voted affirmatively for the decision.

AF#2395 Decided by a vote of 6-0 to: (1) find reason to believe that WOMEN'S CAMPAIGN FORUM, and SIOBHAN BENNETT as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

Attest:

Mum 28, 2011

Date

Shawn Woodhead Werth

Secretary and Clerk of the Commission



March 28, 2011

Phil Trucks, Jr., in official capacity as Treasurer Plumbers Local 519 Political Action Committee 14105 NW 58th Court Miami Lakes, FL 33014

C00143362 AF#: 2381

Dear Mr. Trucks:

The Federal Election Campaign Act of 1971, as amended ("the Act"), requires that your committee file a 30 Day Post-General Report of Receipts and Disbursements in a calendar year in which a regularly scheduled general election is held. This report, covering the period through November 22, 2010, shall be filed no later than December 2, 2010. 2 U.S.C. § 434(a). Because records at the Federal Election Commission ("FEC") indicate that this report was not filed within thirty (30) days of the due date, it is considered not filed for the purpose of calculating the civil money penalty.

The Act permits the FilC to impose civil money penalties for violations of the reporting requirements of 2 U.S.C. § 434(a). 2 U.S.C. § 437g(a)(4). On March 25, 2011, the FEC found that there is reason to believe ("RTB") that Plumbers Local 519 Political Action Committee and you, in your official capacity as treasurer, violated 2 U.S.C. § 434(a) by failing to file timely this report on or before December 2, 2010. Based on the FEC's schedules of civil money penalties at 11 C.F.R. § 111.43, the amount of your civil money penalty calculated at the RTB stage is \$3,712. Please see the attached copy of the Commission's administrative fine regulations at 11 C.F.R. §§ 111.30-111.46. Attachment 1. The Commission's website contains further information about how the administrative fine program works and how the fines are calculated. See <a href="http://www.fec.gov/af/af.shtml">http://www.fec.gov/af/af.shtml</a>. 11 C.F.R. § 111.34. Your payment of \$3,712 is due within forty (40) days of the finding, or by May 4, 2011, and is based on these factors:

Election Sensitivity of Report: Not Election Sensitive

Level of Activity: \$57,105

Number of Days Late: Not Filed (reports not filed within thirty (30) days of the due date are

considered not filed for the purpose of calculating the penalty)

Number of Previous Civil Money Penalties Assessed: 1

At this juncture, the following courses of action are available to you:

1. If You Choose to Challenge the RTB Finding and/or Civil Money Penalty

If you should decide to challenge the RTB finding and/or calculated civil money penalty, you must submit a written response, including the AF# found at the top of page 1 under your committee's identification number, to the FEC's Offlee of Administrative Review, 999 E Street, NW, Washington, DC 20463. Your response must be received within forty (40) days of the Commission's RTB finding, or May 4, 2011. 11 C.F.R. § 111.35(a). Your written response must include the reason(s) why you are challenging the RTB finding and/or calculated civil mency ponalty, and must include the factual havin supporting the reason(s) and supporting documentation. The FEC strongly encourages that documents be submitted in the form of affidavits or declarations. 11 C.F.R. § 111.36(c).

The FEC will only consider challenges that are based on at least one of three grounds: (1) a factual error in the RTB finding; (2) miscalculation of the calculated civil money penalty by the FEC; or (3) your demonstrated use of best efforts to file in a timely manner when prevented from doing se by reasonably unforeseen circumstances that were beyond your control. 11 C.F.R. § 111.35(b). In order for a challenge to be considered on the basis of best afforts, you need have filed the required report no later than 24 hours after the end of these renormably unforeseen circumstances. Id. Examples of aircumstances that will be considered reasonably unforeseen and beyond your control include, but are not limited to, (1) a failure of Commission computers or Commission-provided software despite your seeking technical assistance from Commission personnel and resources; (2) a widespread disruption of information transmissions over the Internet that is not caused by a failure of the Commission's or your computer systems or Internet service provider; and (3) severe weather or other disaster-related incident. 111.35(c). Examples of cheumstances that will not be considered remonstally unforces and beyond your control include, but are not limited to, (1) nagligence; (2) delays caused by vondore or tentractors; (3) treasurer and staff illnow, inexperience or unavailability; (4) ecommittee computer, software, or internet service previder failures; (5) failure to know filing dates; and (6) failure to use filing software purperly. 11 C.F.R. § 111.35(d).

The "failure to raise an argument in a timely fashion during the administrative process shall be deemed a waiver" of your right to present such argument in a petition to the U.S. district court under 2 U.S.C. § 437g. 11 C.F.R. § 111.38.

If you intend to be represented by counsel, please advise the Office of Administrative Review. You should provide, in writing, the name, address and telephone number of your counsel and authorize counsel to receive notifications and communications relating to this challenge and imposition of the calculated civil money penalty.

2. If You Choose Not to Pay the Civil Money Penalty and Not to Submit a Challenge

If you do not pay the calculated civil money penalty and do not submit a written response, the FEC will assume that the preceding factual allegations are true and make a final determination that Plumbers Local 519 Political Action Committee and you, in your official capacity as treasurer, violated 2 U.S.C. § 434(a) and assess a civil money penalty.

Unpaid civil money penalties assessed through the Administrative Fine regulations will be subject to the Debt Collection Act of 1982 ("DCA"), as amended by the Debt Collection Improvement Act of 1996, 31 U.S.C. § 3701 et seq. The FEC may take any and all appropriate

action authorized and required by the DCA, as amended, including transfer to the U.S. Department of the Treasury for collection. 11 C.F.R. § 111.51(a)(2).

#### 3. If You Choose to Pay the Civil Money Penalty

If you should decide to pay the calculated civil money penalty, send the enclosed remittance form, along with your payment, to the FEC at the address on page 4. Upon receipt of your payment, the FEC will send you a final determination letter.

This matter was generated based on information ascertained by the FEC in the normal course of carrying out its supervisory responsibilities. 2 U.S.C. § 437g(a)(2). It will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and 437g(a)(12)(A) until it is placed on the public record in accordance with 11 C.F.R. § 111.42, unless you notify the FEC in writing that you wish the matter to be made public.

As noted ourlier, you may obtain additional information on the FEC's administrative fine program, including the final regulations, on the FEC's website at <a href="http://www.fec.gov/af/af.shtml">http://www.fec.gov/af/af.shtml</a>. If you have questions regarding the payment of the calculated civil money penalty, please contact Sari Pickerall in the Reports Analysis Division at our toll free number (800) 424-9530 (at the prompt press 5) or (202) 694-1130. If you have questions regarding the submission of a challenge, please contact the Office of Administrative Review at our toll free number (800) 424-9530 (press 0, then ext. 1660) or (202) 694-1660.

On behalf of the Commission,

Copolitamenty

Cynthia L. Bauerly

Chair

#### **ADMINISTRATIVE FINE REMITTANCE & PAYMENT INSTRUCTIONS**

In accordance with the schedule of penalties at 11 C.F.R. § 111.43, the amount of your civil money penalty calculated at RTB is \$3,712 for the 2010 Post-General Report.

Please mail this remittance with a check or money order made payable to the Federal Election Commission to the following address:

Federal Election Commission P.O. Box 979058 St. Louis, MO 63197-9000

If you choose to send your remittance and payment by courier or overnight delivery, please use this address:

U.S. Bank - Government Lockbox FEC #979058 1005 Convention Plaza Attn: Government Lockbox, \$L-MO-C2GL St. Louis, MO 63101

The remittance and your payment are due by May 4, 2011. Upon receipt of your remittance and payment, the FEC will send you a final determination letter.

#### PAYMENTS BY PERSONAL CHECK

Personal checks will be converted into electronic funds transfers (EFTS). Your account will be electronically debited for the amount on your check, usually within 24 hours, and the debit will appear on your regular statement. We will destroy your original check and keep a copy of it. In case the EFT cannot be processed for technical reasons, you authorize us to process the copy in lieu of the original check. Should the EFT not be completed because of insufficient funds, we may try to make the transfer twice.

#### PLEASE DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT

FOR: Plumbers Local 519 Political Action Committee

FEC ID#: C00143362

AF#: 2381

PAYMENT DUE DATE: May 4, 2011

PAYMENT AMOUNT DUE: \$3,712

FEC OFFICE OF ADMIN REVIEW

2011 MAY 10 A 11: 13

## LaPadula Carlson

+ Co.

CERTIFIED PUBLIC ACCOUNTANTS

550 Biltmore Way
Suite 1200
Coral Gables, FL 33134
Telephone
305-529-9300
Facsimile
305-529-0012

April 30, 2011

Via Fax and U.S. Mail Federal Election Committee Office of Administrative Review 990 E Street, NW Washington, DC 20463

Re: Plumbers Local 519 Political Action Committee

C00143362 AF# 2381

To Whom It May Concern:

I am corresponding on behalf of our above-referenced client to your notice dated March 28, 2011, where it states that there is an assessed balance of \$3,712 in connection to the 30 Day Post-General Report of Receipts and Disbursements.

On October 21, 2010, our client received \$25,000 from the United Association. We believe that this should not be included in the receipts when calculating the civil money penalty. The United Association is Local 519's international union and this money should be considered a transfer rather than a contribution from individuals or other political committees.

In the past our client has had a very good record of timely filing reports. The client's bookkeeper, who had been in charge of gathering the records for many years, stopped taking care of her responsibilities last October; she has since been terminated. In addition, our client has since made several internal changes which we believe will eliminate these types of penalties in the future.

I am requesting on behalf of our client, a reduction of the level of activity in the amount of \$25,000, to reduce the total penalty to \$1,237. Your kind consideration of this request would be greatly appreciated.

If you have any questions or need additional information, please do not hesitate to contact me at (305) 529-9300.

Singerely,

Sharon Carlson For the Firm



Via First Class Mail

May 10, 2011

Phil Trucks, Jr., in official capacity as Treasurer Plumbers Local 519 Political Action Committee 14105 N.W. 58<sup>th</sup> Court Miami Lakes, FL 33014

C00143362 AF# 2381

Dear Mr. Trucks:

On May 10, 2011, the Commission's Office of Administrative Review ("OAR") received your written response ("challenge") which is being reviewed by OAR. If you have any questions regarding your challenge, please contact this Office on our toll free number (800)424-9530 (press 0, then ext. 1660) or (202)694-1660.

Sincerely,

Dayna C. Brown Reviewing Officer

Office of Administrative Review

Date: May 11, 2011

## REFERRAL TO OFFICE OF ADMINISTRATIVE REVIEW CHALLENGE RECEIVED

**AF#: 2381** 

Committee Name: Plumbers Local 519 Political Action Committee

**Committee ID#: C00143362** 

Committee Address (if different than in RTB letter): N

Treasurer Name (if different than in RTB finding): N

Attachments:

Copy of RTB Circulation Report, dated March 21, 2011 and RTB Certification, dated March 28, 2011 (Y/N): N

Attachment #: N/A

Proof of Delivery (to be forwarded at later date if not yet received) (Y/N): Y
Attachment #: t

Other Relevant Telecoms (Y/N): N

Attachment #: N/A

Original Correspondence Received by RAD in Response to RTB Letter (Y/N): N
Attachment #: N/A

RAD Staff Declaration (Y/N): Y

-2010 30 Day Post-General Report Prior Notice, dated November 8, 2010.

-Non-Filer Notice, dated Decamber 20. 2010.

-RTB Letter, dated March 28, 2011.

Attachment #: 3

Other RAD Information: (Y/N): N

Attachment#: N/A



#### **Delivery Notification**

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number: 1Z WF5 860 A2 9104 200 8

Reference Number(s): RAD, 2381 Service: **NEXT DAY AIR** 

Special Instructions: **ADULT SIGNATURE REQUIRED** 

Shipped/Billed On: 03/25/2011

Delivered On: 03/29/2011 9:57 A.M. **Delivered To:** 14105 NW 58TH CT HIALEAH, FL, US 33014

Location: **RECEIVER** 

Thank you for giving us this opportunity to serve you.

Sincerely, **UPS** 

Tracking results provided by UPS: 03/31/2011 11:06 A.M. ET

#### **DECLARATION OF JODI WINSHIP**

- I am the Chief of the Compliance Branch for the Reports Analysis Division of the Federal Election Commission ("Commission"). In my capacity as Chief of the Compliance Branch, I oversee the initial processing of the Administrative Fine Program. I make this declaration based on my personal knowledge and, if called upon as a witness, could and would testify competently to the following matters.
- 2. I hereby certify that documents identified herein are true and accurate copies of the following sent by the Commission to Plumbers Local 519 Political Action Committee:
  - A) Prior Notice, dated November 8, 2010 referencing the 2010 30 Day Pest-General Report (sent via electronic mail to: HMSPAC@HMSY.COM);
  - B) Non-Filer Notice, dated December 20, 2010 referencing the 2010 30 Day Post-General Report;
  - C) Reason-to-Believe Letter, dated March 28, 2011, referencing the 2010 30 Day Post-General Report.
- I hereby certify that I have searched the Commission's public records and find that Plumbers
  Local 519 Political Action Committee filed the 2010 30 Day Post-General Report with the
  Commission on January 4, 2011.
- 4. Pursuant to 28 U.S.C. 1746, I declare under penalty of perjury that the foregoing is true and correct and that all relevant telecoms for the matter have been provided. This declaration was executed at Washington, D.C. on the 11<sup>th</sup> day of May, 2011.

Jodi Winship

Chief, Compliance Branch Reports Analysis Division

Federal Election Commission



#### FEDERAL ELECTION COMMISSION

**PARTIES AND PACS** 

November 8, 2010

### \*\*\*\* REMINDER \*\*\*\*

All party committees and PACs (nonconnected committees and separate segregated funds) must file a Post-General Election Report.

Reports sent by Registered or Certified Mail must be postmarked by the mailing deadline (December 2, 2010). If using Overnight Mail, the delivery service must receive the report by the mailing deadline (December 2, 2010). Otherwise, the report must be received by the filing deadline (December 2, 2010).



## FEDERAL ELECTION COMMISSION WASHINGTON, DLC. 20463

**RQ-7** 

PHIL TRUCKS JR, TREASURER
PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE
14105 N.H. 58TH COURT
MIAMI LAKES, FL 33014

IDENTIFICATION NUMBER: C00143362

REFERENCE: POST-GENERAL REPORT 10/1/2010 - 11/22/2010

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED.

IT IS IMPORTANT THAT YOU FILE THIS REPORT INMEDIATILY WITH THE FRHERAL BLECTTON CHMISSION, 999 B NTHENT, H.W., WASHINGTON, D.C., 20163. PLEASE NOTE THAT ELECTRONIC FILERS MUST SUBMIT THEIR REPORTS ELECTRONICALLY, AS PER 11 CFR \$104.18. A COPY OF THE REPORT OR RELEVANT PORTIONS MUST ALSO BE FILED WITH THE SECRETARY OF THE STATE OR EQUIVALENT STATE OFFICER UNLESS THE STATE IS HOMMED EROM THE PEDIMAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES. THE CAN VERIFY THE COMMISSION'S RECEIPT OF ANY DOCUMENTS SUBMITTED BY YOUR COMMITTEE ON THE FEC WEDSITE ATWAM.FEC.GOV.

THE FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT. DUE TO HEIGHTENED SECURITY SCREENING MEASURES, DELIVERY OF MAIL BY THE US POSTAL SERVICE MAY BE DELAYED. THE COMMISSION RECOMMENDS THAT YOU SUBMIT YOUR DESCRIPTION OF THE PROPERTY OF COMMENTS SERVICE.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT CHRISTOPHER RITCHIE AT OUR TOLL FREE NUMBER (800)424-9530. OUR DIRECT LOCAL NUMBER 15 (202)694-1130.

SINCERELY,

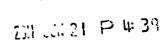
Dibit Choten a.

DEBBIS CHACKERA

ASSISTANT STAFF DIRECTOR

REPORTS ANALYSIS DIVISION (RAD)





## SENSITIVE

June 21, 2011

#### **MEMORANDUM**

To:

The Commission

Through:

Alec Palmer

**Acting Staff Director** 

From:

Patricia Carmona &

**Chief Compliance Officer** 

Dayna C. Brown

**Reviewing Officer** 

Office of Administrative Review

Subject:

Reviewing Officer Recommendation in AF# 2381 – Plumbers Local 519

Political Action Committee and Phil Trucks, Jr., in his official capacity as

Treasurer (C00143362)

The attached Reviewing Officer Recommendation is being circulated on an informational basis. A copy was also sent to the respondents in accordance with 11 C.F.R. § 111.36(f). The respondents may file with the Commission Secretary a written response within 10 days of transmittal of the recommendation.

After the 10 day period, the Reviewing Officer Recommendation and the respondents' written response, if any, will be circulated to the Commission to make a final determination.

Attachment



### FEDERAL ELECTION COMMISSION WASHINGTON, D.C., 20463

June 21, 2011

## REVIEWING OFFICER RECOMMENDATION OFFICE OF ADMINISTRATIVE REVIEW ("OAR")

AF# 2381 – Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer (C00143362)

#### **Summary of Recommendation**

Make a final determination that the respondents violated 2 U.S.C. § 434(a) and assess a \$3,712 civil money penalty.

#### Reason-to-Believe Background

On March 25, 2011, the Commission found reason to believe ("RTB") that the respondents violated 2 U.S.C. § 434(a) for failing to file the 2010 30 Day Post-General Report and made a preliminary determination that the civil money penalty was \$3,712 based on the schedule of penalties at 11 C.F.R. § 111.43. A letter, dated March 28, 2011, was mailed to the respondents' address of record from the Reports Analysis Division ("RAD") to notify them of the Commission's RTB finding and civil money penalty.

#### Legal Requirements

The Federal Election Campaign Act ("Act") requires that post-general reports must be filed by the treasurer of an unauthorized committee no later than the 30<sup>th</sup> day after any general election and shall be complete as of the 20<sup>th</sup> day after the general election. 2 U.S.C. § 434(a)(4)(A)(iii) and 11 C.F.R. § 104.5(e)(1)(iii). Reports filed electronically must be received and validated at or before 11:59 pm Eastern Standard/Daylight Time on December 2 to be timely filed. 11 C.F.R. § 100.19(c) and 104.5(e). The treasurer shall be personally responsible for the timely filing of reports. 11 C.F.R. § 104.14(d).

#### Respondents' Challenge

On May 10, 2011, the Commission received the written response ("challenge") from Sharon Carlson of LaPadula Carlson + Co., a Certified Public Accounting Firm, on behalf of the respondents, requesting that the Commission reduce the level of activity by \$25,000 and the total penalty to \$1,237.

The challenge states that the \$25,000 transfer from the United Association, the Committee's international union, should be considered a transfer rather than a contribution from individuals or other political committees. The challenge also states the Committee has previously had a "very good record of timely filing reports" and that the long-time bookkeeper stopped performing her responsibilities in October. The bookkeeper's services have since been terminated and the Committee has made several internal changes that they believe will eliminate these types of penalties in the future.

#### Analysis

The 30 Day Post-General Report was filed on January 4, 2011, 33 days late.

The challenge states that the \$25,000 transfer from the Committee's international union. United Association, should be considered a transfer not a contribution, and therefore removed when calculating the civil money penalty. For purposes of Administrative Fine penalty calculations, 11 C.F.R. § 111.43(d)(3)(ii) dofines the level of notivity for an uganthorized committee as the total amount of receipts and disbursements for the period covered by the late report minus the total of: Transfers received from non-Federal account(s) as reported on Line 18(a) and disbursements for the non-Federal share of operating expenditures attributable to allocated Federal/non-Federal activity as reported on Line 21(a)(ii) for the period covered by the Transfers from affiliated committees are categorized as receipts. late report. 11 C.F.R § 104.3(a)(2)(v). The respondents disclose no non-Federal activity, thus their report discloses \$28,015 in receipts (including a \$25,000 transfer from the United Association) and \$29,090 in disbursements, resulting in a level of activity of \$57,105. Using the schedule of penalties ut 11 C.F.R § 111.43(a) for a non-election sensitive report considered not filed for purposes of the civil money panalty calculation (11 C.F.R. § 111.43(e)(1)), for respondents with one prior violation, and the level of activity bracket of \$50,000 - \$74,999.99, the civil money penalty is  $\$2,970 \times [1 + (.25 \times 1)]$  or \$3,712, and was, therefore, correctly calculated at RTB.

Negligence and the unavailability of the Treasurer or other staff (e.g. bookkeeper) are included at 11 C.F.R. § 111.35(d) as examples of circumstances that are not considered reasonably unforeseen and beyond the respondents' control. Their challenge fails to address any of the three valid grounds for challenge enumerated at 11 C.F.R. § 111.35(b): (i) the RTB finding is based on factual errors; and/or (ii) the improper calculation of the civil money penalty; and/or (iii) they used best efforts to file on time but were prevented from doing so by reasonably unforeseen circumstances that were beyond their control and they filed the report no later than 24 hours after the end of these circumstances. The other issues raised in the challenge (the respondents' past filing record and the internal changes made to prevent fature penalties), also do not fall within the list of defenses enumerated at 11 C.F.R. § 111.35(b). Therefore, the Reviewing Officer recommends that the Commission make a final determination that the respondents violated 2 U.S.C. § 434(a) and assess a civil money penalty of \$3,712.

#### **OAR Recommendations**

- (1) Adopt the Reviewing Officer recommendation for AF# 2381 involving the Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer, in making the final determination;
- (2) Make a final determination in AF# 2381 that the Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer violated 2 U.S.C. § 434(a) and assess a civil money penalty of \$3,712; and
- (3) Send the appropriate letter.

Reviewing Officer: Dayna C. Brown

#### **Attachments**

Attachment 1 - Challeage Received from Respondents

Attachment 2 - Declaration from RAD

Attachment 3 - Declaration from OAR

#### **DECLARATION OF DAYNA C. BROWN**

- 1. I am the Reviewing Officer in the Office of Administrative Review for the Federal Election Commission ("Commission"). In my capacity as Reviewing Officer, I conduct research with respect to all challenges submitted in accordance with the Administrative Fine program.
- 2. The 2010 30 Day Post-General Report is due December 2, 2010. If electronically filed, it must be received and validated by the Commission at or before 11:59 p.m., Eastern Standard/Daylight Time on December 2, 2010 to be timely filed.
- 3. I hereby certify that I have searched the Commission's public records and that the documents identified herein are the true and accurate copies of Page 1 of the Summary Page and Pages 3 and 4 of the Detailed Summary Page for the 2010 30 Day Post-General Report electronically filed by the Plumbers Local 519 Political Action Committee and Phil Trucks, in his official capacity as Treasurer. According to the Commission's records, the report covers the period from October 1 through November 22, 2010, and was received on January 4, 2011. Line 20, column A lists \$28,015.45 in total receipts for the period. Line 32, column A lists \$29,090.00 in total disbursements for the period.
- 4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Washington on the 21<sup>st</sup> day of June, 2011.

Dayna C. Brown Reviewing Officer

Office of Administrative Review Federal Election Commission

FEC FORM 3X

> Use Only

FE6AND26

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

(Rev. 12/2004)

| 1.       |  |              | ALLING L           |             |             | mple:If typing.<br>r the lines | type          |        |           |                  |                   |   |
|----------|--|--------------|--------------------|-------------|-------------|--------------------------------|---------------|--------|-----------|------------------|-------------------|---|
| 1        | PLUMBERS LOCAL 519 POL                                     | ITICAL AC    | TION COM           | MITTEE      |             |                                |               |        |           |                  |                   | 1   |
| <b>L</b> | DRESS (number and street)                                  | 14105 N      | I.W. 58TH (        | COURT       |             |                                |               |        |           |                  |                   | <br>!                                       |
|          | Check if different<br>than previously<br>reported. (ACC)   | MIAMIL       | AKES               |             |             |                                |               |        | FL        | 3                | 3014              |   |
| 2.       | FEC IDENTIFICATION NUMBER                                  | BER ¥        |                    | CITY        | <b>.</b>    |                                |               |        | STATE     | <u> </u>         | ZIPCOE            | )E 🛕  |
|          | C00143362  |              |                    | 3. ISTI     |             |                                | IEW<br>N) (   | OR     |           | AMENDED<br>(A)   |                   |   |
| 4.       | TYPE OF REPORT<br>(Choose One)                             |              | port               | Feb 20      | (M2)        | P                              | /lay 20       | (M5)   |           | Aug 20 (M8)      |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|          | (a) Quarterly Reports:                                     | Du           | e On:              | Mar 20      | (M3)        | J                              | lun 20        | (M6)   |           | Sep 20 (M9)      |                   | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|          | April 15<br>Quarterly Report(Q1                            | , –          |                    | Apr 20      | (M4)<br>· · |                                | lul 20 (<br>— | M7) .  |           | Oct 20 (M10)     |                   | Jan 31 (YE)                                 |
|          | July 15<br>Quarterly Report(Q2                             | (c)          | 12-Day<br>PRE-Elec | -           |             | Primery (12P                   | -             |        |           | eral (12G)       |                   | Ronaff (12R)                                |
|          | October 15<br>Quarterly Report(Q3                          | )            | Report fo          | r lhe:      |             | Convention (1                  | (2C)          |        | Spe       | cial (12S)       |                   |   |
|          | January 31<br>Quarterly Report(YE                          | )            |                    | Election o  | n           |                                |               |        |           |                  | in the<br>State o | <u> </u>                                    |
|          | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d)          | 30-Day<br>Post -Ek |             | (           | General (300                   | i)            |        | Run       | noff (30R)       |                   | Special (30S)                               |
|          | Termination Report (TER)                                   |              |                    | Election o  | n_          | 11                             | 02            |        | 2010      |                  | in the<br>State o | f FL  |
| 5.       | Covering Period 1 0  | , 01         | 20                 | 10          |             | through                        |               | 11     | 22        | 2010             | )                 |   |
| 1 0      | ertify that I have examined this R                         | -            |                    | f my knowle |             | and belief it is               | true, c       | orrect | and comp  | olete.           |                   |   |
| Ту       | pe or Print Name of Treasurer                              | Trucks       | Phil               |             |             |                                |               |        |           | <del></del> -    |                   |   |
| Siç      | gnature of Treasurer Electron                              | ically Filed | by Truck           | s Phil      |             |                                |               | C      | Date      | 01 0             | 4                 | 2011  |
| NC       | OTE: Submission of false, erron                            | eous, or in  | complete in        | formation m | ay su       | bject the pers                 | on sign       | ing th | is Report | to the penalties | s of 2 U.S        | S.C 437g.                                   |
|          | Office   |              |                    |             |             |                                |               | _      |           | FEC              | FOR               | м зх  |

1109267278

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

3/9

Write or Type Committee Name

PLUMBERS LOOAL 519 POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

M W

|              | I. Receipts  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------|--|----------------------------|-----------------------------------|
| 11.          | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                            |                                   |
|              | Than Political Committees  (i) Itemized (use Schedule A)                                 | 0.00                       | 4358.06                           |
|              | (ii) Unitemized  | 3015.45                    | 14665.83                          |
|              | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 3015.45                    | 19023.89                          |
|              | (b) Political Party Committees   | 0.00                       | 0.00                              |
|              | (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines          | 0.00                       | 0.00                              |
|              | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 3015.45                    | 19023.89                          |
| 2.           | Transfers From Affiliated/Other Party Committees   | 25000.00                   | 35000.00                          |
| 3.           | All Loans Received   | 0.00                       | 0.00                              |
|              | Loan Repayments Roceived Offsets To Operating Expenditures                               | 0.00                       | 0.00                              |
| 6.           | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                       | 0.00                              |
|              | to Federal candidates and Other Political Committees                                     | 0.00                       | 0.00                              |
| i <b>7</b> . | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                       | 0.00                              |
| 8.           | Transiers item Non-Federal and Levin Funds   |                            |                                   |
|              | (a) Non-Federal Account (from Schedule H3)   | 0.00                       | 0.00                              |
|              | (b) Levin Funds (from Schedule H5)   | 0.00                       | 0.00                              |
|              | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                       | 0.00                              |
| 9.           | Total Receipts (add Lines 11(d). 12, 13, 14, 15, 16, 17, and 18(c))                      | 28015.45                   | 54023.89                          |
| 0.           | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 28015.45                   | 54023.89                          |

FE6AN026

Image# 11990031452

#### **DETAILED SUMMARY PAGE**

of Disbursements 4/9 FEC Form 3X (Rev. 02/2003) COLUMN B COLUMN A II. DISBURSEMENTS **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 1732.22 Expenditures..... (c) Total Operating Expenditures 1732.22 (add 21(a)(i), (a)(ii) and (b))............ 0.00 22. Transfers to Affiliated/Other Party Committees..... 0.00 2142.42 23. Contributions to Federal Candidates/Committees.....and Other Political Committees..... 2500.00 15000.00 24. Independent Expenditure (use Schedule E)
25. Coordinated Expenditores Made by Party
Committees (2 U.S.C. 441a(d))
(use Schedule F) 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made...... 28. Refunds of Contributions To: (a) Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) .......... > 26590.00 29. Other Disbursements..... 44913.77 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Dishursoments (add Lines 21(c), 22. 29090.00 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 63788.41 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... 29090.00 63788.41



#### VIA OVERNIGHT DELIVERY

June 22, 2011

Phil Trucks, Jr., in his official capacity as Treasurer Plumbers Local 519 PAC 14105 N.W. 58<sup>th</sup> Court Miami Lakes, FL 33014

C00143362 AF#: 2381

Dear Mr. Trucks:

On March 25, 2011, the Federal Election Commission ("Commission") found reason to believe ("RTB") that the Plumbers Local 519 Political Action Committee and you, in your official capacity as Treasurer ("respondents"), violated 2 U.S.C. § 434(a) for failing to file the 2010 30 Day Post-General Report. The Commission also made a preliminary determination that the civil money penalty was \$3,712 based on the schedule of penalties at 11 C.F.R. § 111.43.

After reviewing the written response and any supplemental information submitted by you and Commission staff, the Reviewing Officer has recommended that the Commission make a final determination in this matter. A copy of the Reviewing Officer's recommendation is attached.

You may file with the Commission Secretary e written response to the recommendation within 10 days of the date of this letter. Your written response should be sent to the Commission Secretary, 999 E Street, NW, Washington, DC 20463. As a result of the anthrax threat in the Washington, DC area, US Postal Service mail delivery to federal agencies, including the Commission, has been interrupted. Until regular mail delivery resumes, you may also file your written response with the Commission Secretary via facsimile (202-208-3333) or by courier at the same address (if you use an overnight delivery service, please use zip code 20604 instead of zip code 20463). Please include the AF # in your response. Your response may not raise any arguments not raised in your original written response or not directly responsive to the Reviewing Officer's recommendation. 11 C.F.R. § 111.36(f). The Commission will then make a final determination in this matter.

Please contact me at the tell free number 800-424-9530 (press 0, then pross 1660) or 202-694-1660 if you have any questions.

Dayna C. Brown

Sincerely.

Reviewing Officer

Office of Administrative Review



2011 JUL 19 A 8: 46

July 18, 2011

## SENSITIVE

To:

The Commission

Through:

**MEMORANDUM** 

Alec Palmer

**Acting Staff Director** 

From:

Patricia Carmena

**Chief Compliance Officer** 

Dayna C. Brown

Reviewing Officer

Office of Administrative Review

Subject:

Final Determination Recommendation in AF# 2381 - Plumbers Local 519

PAC and Phil Trucks, Jr., in his official capacity as Treasurer

(C00143362)

On March 25, 2011, the Commission found reason to believe ("RTB") that the respondents violated 2 U.S.C. § 434(a) for failing to file the 2010 30 Day Post-General Report and also made a preliminary determination that the civil money penalty was \$3,712 based on the schedule of penalties at 11 C.F.R. § 111.43.

On May 10, 2011, the Commission received their written response ("challenge"). After reviewing the challenge, the Reviewing Officer's recommendation dated June 21, 2011 was forwarded to the Commission, a copy was forwarded to the respondents, and is hereby incorporated by reference. The Reviewing Officer recommended that the Commission make a final determination that they violated 2 U.S.C. § 434(a) and assess a \$3,712 civil money penalty because they submitted no evidence that a factual error was made in the RTB finding, that the penalty was miscalculated at RTB or that they used best efforts to file on time. 11 C.F.R. § 111.35(b).

Within 10 days of transmittal of the recommendation, they may file a written response with the Commission Secretary which may not raise any arguments not raised in their challenge or not directly responsive to the Reviewing Officer's recommendation. 11 C.F.R. § 111.36(f). As of this date, a written response has not been received.

#### **OAR Recommendations**

- (1) Adopt the Reviewing Officer recommendation for AF# 2381 involving the Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer, in making the final determination;
- (2) Make a final determination in AF# 2381 that the Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer violated 2 U.S.C. § 434(a) and assess a civil money penalty of \$3,712; and
- (3) Send the appropriate letter.

#### BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of                         | )         |
|--|-----------|
| Final Determination Recommendation:      | ) AF 2381 |
| Plumbers Local 519 PAC and Phil          | )         |
| Trucks, Jr., in his official capacity as | )         |
| Treasurer (C00143362)                    | )         |

#### **CERTIFICATION**

I, Shawn Woodhead Werth, Secretary and Clerk of the Federal Election Commission, do hereby certify that on July 28, 2011, the Commission decided by a vote of 4-0 to take the following actions in AF 2381:

- 1. Adopt the Reviewing Officer recommendation for AF# 2381 involving the Plumbers Local 519 Political Action Committee and Phil Trucks, Jr., in his official capacity as Treasurer, in making the final determination.
- 2. Make a final determination in AF# 2381 that the Plumbers Local 519 Political Action Committee, and Phil Trucks, Jr., in his official capacity as Treasurer, violated 2 U.S.C. § 434(a) and assess a civil money penalty of \$3,712.
- 3. Send the appropriate letter.

Commissioners Bauerly, McGahn II, Petersen, and Weintraub voted affirmatively for the decision. Commissioners Hunter and Walther did not vote.

Attest:

Shawn Woodhead Werth

Secretary and Clerk of the Commission



August 3, 2011

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED

Phil Trucks, Jr., in official capacity as Treasurer Plumbers Local 519 Political Action Committee 14105 N.W. 58<sup>th</sup> Court Miami Lakes, FL 33014

C00143362 AF# 2381

Dear Mr. Trucks:

On March 25, 2011, the Federal Election Commission ("the Commission") found reason to believe ("RTB") that the Plumbers Local 519 Political Action Committee and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a) for failing to file the 2010 30 Day Post-General Report. By letter dated March 28, 2011, the Commission sent you notification of the RTB finding that included a civil money penalty calculated at RTB of \$3,712 in accordance with the schedule of penalties at 11 C.F.R. § 111.43. On May 10, 2011, the Office of Administrative Review received your written response, challenging the RTB finding.

The Reviewing Officer reviewed the Commission's RTB finding with its supporting documentation and the written response. Based on this review, the Reviewing Officer recommended that the Commission make a final determination that the Plumbers Local 519 Political Action Committee and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a) and assess a civil money penalty in the amount of \$3,712 in accordance with 11 C.F.R. § 111.43. The basis for the Reviewing Officer's recommendation was included in the Final Determination Report, a copy of which was sent to you on June 22, 2011.

On July 28, 2011, the Commission adopted the Reviewing Officer's recommendation and made a final determination that the Plumbers Local 519 Political Action Committee and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a) and assessed a civil money penalty of \$3,712. It is based on the same factors used to calculate the civil money penalty at RTB. A copy of the final determination recommendation is attached.

#### If You Choose to Appeal the Final Determination and/or Civil Muney Penalty

If you choose to appeal the final determination, you should submit a written petition, within 30 days of receipt of this letter, to the district court of the United States for the district in which the committee or treasurer reside, or transact business, requesting that the final

determination be modified or set aside. See 2 U.S.C. § 437g(a)(4)(C)(iii). The failure to raise an argument in a timely fashion during the administrative process shall be deemed a waiver of the respondents' right to present such argument in a petition to the district court under 2 U.S.C. § 437g. 11 C.F.R. § 111.38.

#### If You Choose Not to Pay the Civil Money Penalty and Not to Appeal

Unpaid civil money penalties assessed through the Administrative Fine regulations will be subject to the Debt Collection Act of 1982 ("DCA") as amonded by the Debt Collection Improvement Act of 1996 ("DCIA"), 31 U.S.C. § 3701 et seq. If you do not pay this debt within 30 days (or file a written petition to a federal district court - see below), the Commission will transfer the debt to the U.S. Department of the Treasury ("Treasury") for collection. Within 5 days of the transfer to Treasury, Treasury will contact the debtor and request payment. Treasury currently charges a fee of 28% of the civil money penalty amount for its collection services. The fee will be added to the amount of the civil money penalty that you owe. Should Treasury's attempts fail, Treasury will refer the debt to a private collection agency ("PCA"). If the debt remains unpaid, Treasury may recommend that the Commission refer the matter to the Department of Justice for litigation.

#### If You Choose to Pay the Civil Money Penalty

If you should decide to pay the civil money penalty, send the enclosed form and payment to the address on page 3 within 30 days of receipt of this letter.

The confidentiality provisions at 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. The file will be made a part of the public record pursuant to 11 C.F.R. § 111.42(b). Although the file must be placed on the public record within 30 days from the date of the Commission's notification, this could occur at any time following certification of the Commission's vote.

If you have any questions regarding the payment of the civil money penalty, please contact Dayna Brown on our toll free number (800)424-9530 (press 0, then ext. 1660) or (202)694-1660.

On behalf of the Commission,

Cynthia L. Bauerly

Chair

Attachment

#### **ADMINISTRATIVE FINE PAYMENT INSTRUCTIONS**

In accordance with the schedule of penalties at 11 C.F.R. § 111.43, the civil money penalty is \$3,712 for the 30 Day Post-General Report.

This penalty should be paid by check or money order, made payable to the Federal Election Commission. It should be sent by nail to:

Federal Election Commission PO Box 979058 St. Louis, MO 63197-9000

If you choose to send your payment by courier or overnight delivery, please use this address:

U.S. Bank - Government Lockbox FEC # 979058 1005 Convention Plaza Attn: Government Lockbox, SL-MO-C2GL St. Louis, MO 63101

The form and payment are due within 30 days of receipt of this letter.

#### PAYMENTS BY PERSONAL CHECK

Personal checks will be converted into electronic funds transfers (EFTs). Your account will be electronically debited for the amount on the check, usually within 24 hours, and the debit will appear on your regular statement. We will destroy your original check and keep a copy of it. In case the EFT cannot be processed for technical reasons, you authorize us to process the copy in lieu of the original check. Should the EFT not be completed because of insufficient funds, we may try to make the transfer twice.

#### PLEASE DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT

FOR: Plumbers Local 519 Political Action Committee

FEC ID#: C00143362

AF#: 2381

PAYMENT AMOUNT DUE: \$3,712

## QUALITY IS OUR PRIORITY FOR LOCKBOX 9058 SEQ# 004 \$ 0000371200 BA# 1 09-19-11 20 4



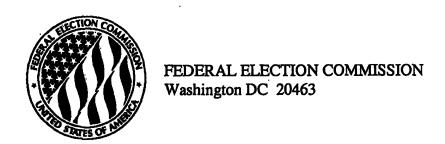
PLUMBERS LOCAL UNION #519
POLITICAL ACTION COMMITTEE
1410S N.W. 55TR COUNTY \*\*
MANAILAKES, FL. 33014

Memo: Civil Money Penalty AF 2381 Check Number: 1843

PAY Three Thousand Seven Hundred Twelve and 00/100 Dollars

TO THE CRIMER
OP: Federal Election Commission
F.O. Box 979058
StLouis, MO 63197-8000

AUTHORIZED SIGNATURE



| THIS IS THE BEGINN | IING OF ADMINI | STRATIVE FINE CASE # 238 |
|--------------------|----------------|--------------------------|
| DATE SCANNED       | 10/23/11       |                          |
| SCANNER NO.        |                |                          |
| SCAN OPERATOR      | <b>EES</b>     |                          |